

PURCHASING DIVISION AGENDA REPORT

For Weeks of 9/20/19 - 9/26/19

Committee Meeting OCTOBER 08, 2019

For Commission Approval

OCTOBER 10, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 27, 2019

1. RECOMMENDED FOR GENERAL SERVICES FROM WITTICHEN SUPPLY, BIRMINGHAM, AL, BLANKET PURCHASE ORDER FOR HVAC SUPPLIES AND PARTS FOR THE PERIOD 10/1/2019- 9/30/2020

REFERENCE PURCHASE ORDER 2000029 \$50,000.00
REFERENCE BID # 106-17

2. RECOMMENDED FOR GENERAL SERVICES FROM ADI, BIRMINGHAM, AL, BLANKET PURCHASE ORDER FOR LOW VOLTAGE SUPPLIES FOR THE PERIOD 10/1/2019- 9/30/2020

REFERENCE PURCHASE ORDER 2000030 \$94,000.00
REFERENCE BID # 69-18

3. RECOMMENDED FOR GENERAL SERVICES FROM GRAYBAR ELECTRIC CO., ATLANTA, GA, BLANKET PURCHASE ORDER FOR ELECTRICAL SUPPLIES FOR THE PERIOD 10/1/2019- 9/30/2020

REFERENCE PURCHASE ORDER 2000031 \$76,000.00
REFERENCE BID # N/A

4. RECOMMENDED FOR GENERAL SERVICES FROM W W GRAINGER, BIRMINGHAM, AL, BLANKET PURCHASE ORDER FOR MAINTENANCE, TOOLS, PARTS (MRO) & SUPPLIES FOR THE PERIOD 10/1/2019- 9/30/2020.

REFERENCE PURCHASE ORDER 2000032 \$130,000.00
REFERENCE BID # N/A

END OF PURCHASING AGENDA